**HEWLETT-PACKARD COMPANY Intellectual Property Administration** P.O. Box 272400 Fort Collins, Colorado 80527-2400

PATENT APPLICATION

| <b>ATTORNEY</b> | DOCKET | NO. | 10008306-1 |
|-----------------|--------|-----|------------|
|                 |        |     |            |

Inventor(s):

Seaman, et al.

Application No.: 10/002,706

Filing Date:

October 30, 2001

Confirmation No.: 2769

Examiner: Rosario, Dennis

Group Art Unit:

2624

Systems and Methods for Generating Digital Images Having Image Meta-Data Combined with the Image Title:

Data

Mail Stop After Final **Commissioner For Patents** PO Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| No additional fee Other                                    |  |                        |  |       |                         | Fee\$ |             |                     |                           |    |   |
|--|--|------------------------|--|-------|-------------------------|-------|-------------|---------------------|---------------------------|----|---|
|  | CLAIMS AS                                  | AMENDE                 | D BY O                                       | THER  | THAN A                  | SMA   | LL EN       | VTITY               |                           |    |   |
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR |       | (5)<br>PRESENT<br>EXTRA |       | (6)<br>RATE |                     | (7)<br>ADDITIONAL<br>FEES |    |   |
| TOTAL<br>CLAIMS  | 15   | MINUS                  | 33   |       |                         | II    | 0           | х                   | \$50                      | \$ | 0 |
| INDEP.<br>CLAIMS   | 4  | 4 MINUS                |  | 6     |                         |       | 0           | х                   | \$210                     | \$ | 0 |
| ☐ FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$370 |  |                        |  |       |                         |       |             | \$                  | 0                         |    |   |
| EXTENSION<br>FEE   |  |                        | 2nd Month<br>\$460                           |       | 3rd Month \$1050        |       |             | 4th Month<br>\$1640 |                           | \$ | 0 |
|  | •  |                        |  | •     |                         |       | (           | OTHE                | R FEES                    | \$ |   |
|  |  | 7                      | OTAL AL                                      | DITIC | NAL FEE                 | FOR   | THIS A      | MEN                 | DMENT                     | \$ | 0 |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Seaman, et al.

David R. Risley, Esq.

Attorney/Agent for Applicant(s)

Reg No.:

39,345

Date:

10-12-07

Telephone: (770) 933-9500